BY BISHOP JIMMY NUNN

Coming to General Conference, I had no idea what would happen. Expectations at the gathering were high, but the preferred outcomes were very different among the delegates.

The last thing I expected was to experience feelings like the ones I had experienced upon my brother’s death. Yet, as General Conference closed and the Council of Bishops meeting ended the next day, I recognized that I had indeed felt like this before.

Numb. Shock. Deep grief. Loss. My role as your Bishop and my desire is to be a shepherd to everyone who is hurting. My prayer for all who are experiencing profound pain is that the healing power of God may touch your soul. This is a time to weep with those who weep.

As I reflect on the outcomes that have provoked the feelings, I realize that most everyone is grieving. We grieve for different reasons, depending on our convictions. Some are grieving because of the outcome of General Conference. Others are grieving because LGBTQIA (lesbian, gay, bisexual, transgender, queer/questioning, intersex, asexual/allied) people, friends, and families are hurting. Some are grieving because they feel that others are accusing them of not having love or worse. Still others suffer because there is division in the Body of Christ. The reasons for grief and pain vary widely and I cannot name them all.

Many years ago, I discovered comfort in the thirteenth Psalm. Its opening section is raw, written in the wake of prolonged distress, perhaps rooted in suffering persecution and experiencing deep grief. Here are its words:

1How long will you forget me, Lord? Forever? How long will you hide your face from me?
2How long will I be left to my own wits, agony filling my heart? Daily?

But I have trusted in your faithful love. My heart will rejoice in your salvation. Yes, I will sing to the Lord because God has been good to me.

These words portray a soul in agony. God seems far from us and we feel abandoned. There are indeed times in life when we experience distress and heartache. When my heart needs a lift, I read this Psalm. What comes after the little word “but” rekindles faith, hope and love:

5But I have trusted in your faithful love.
6My heart will rejoice in your salvation.

Remember, Jesus loves you, whoever you are.

Humbly praying for you,
James Nunn
Oklahoma delegates help shape Special Session of General Conference

BY MEAGAN EWTON

Oklahoma’s delegates made key contributions to this year’s historic General Conference.

The Special Session of General Conference was called Feb. 23-26 to address the denomination’s official stance on human sexuality, namely to determine whether openly gay clergy and bishops could serve in leadership and if churches could host same-gender weddings.

It is the second special called conference in the denomination’s history; the first was called to determine the denomination’s stance on slavery. The conference opened with a day of prayer, followed by day each of prioritization, legislation and a plenary session.

A heavy responsibility

Delegates described their role as a heavy responsibility. Herschel Beard, who was attending his sixth General Conference, said he understood the level of trust an Annual Conference puts in its delegation.

“The process is difficult, and if you understand it and are willing to give yourself to it and participate, then I think you’ve done your job as a delegate,” he said.

Tom Junk, an alternate lay delegate who stepped in when lay delegate Chuck Stewart and lay alternate Sarah Nichols were unable to attend, said the delegation appreciated the prayers and emails that were sent to them in the weeks leading up to General Conference.

“We feel like we know what we’re doing,” he said. “Many of us are veterans here. We’ve been here before, but we’re still open; we’re still listening.”

Bob Long, pastor at OKC-St. Luke’s, said he read every email that was sent to the delegation.

“Are we doing the right things? Are we moving forward in the right way? Are we gonna do the things that help us share God’s love and bring hope in this world?” Long said after the day of prayer. “I have found myself thinking about it all the time, praying about it all the time.”

Linda Harker, pastor at Norman-McFarland and head of the Oklahoma delegation, said she examined her experience through the lens of Micah 6:8.

“In one of the translations, to walk humbly with God means to walk carefully with God,” Harker said.

“Carefully not in a sense of being afraid, but of
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being just aware of how God works in and through God’s people.”

Shaping the legislative session

After several days of discussion and conflict, the delegates passed an amended Traditional Plan by a vote of 438-384, though there remained questions regarding the constitutionality of its petitions. Those questions are set to be addressed by the Judicial Council at its next scheduled meeting April 23-25.

The most visible of Oklahoma’s delegates during General Conference was Rev. Dr. Joseph Harris, who was elected to chair the legislative committee. As the chair, Harris oversaw the process of determining what legislation and amendments would be considered for approval by the following day’s plenary session. He described his role as a high honor and a deep responsibility.

“The church has been serious about this issue for a long time,” Harris said, “but because we come from different experiences, different theologies, and different places – both in the US and around the globe – it’s not easy to move things in one direction or the other.”

Another delegate who helped steer the direction of General Conference was Bill Junk, president of the Oklahoma United Methodist Foundation. After the One Church Plan was voted down 436-386 in the legislative session, Junk moved for the remaining business, including the Connectional Church Plan and the Simple Plan, to be cleared from the docket. He said bundling low-priority items that are unlikely to pass is a common legislative practice.

“The prioritization vote had the remaining petitions at about an 18 percent or less support level,” Junk said of his motion. “The time of the General Conference is short and valuable, and this practice helps us move to items we can actually pass out of committee for consideration during the plenary.”

Delegates voted to amend Junk’s motion to keep the Simple Plan on the docket; a similar vote on behalf of the Connectional Church Plan failed. After discussion, the Simple Plan, which would have removed restrictive language regarding homosexuality, was voted down 494-323.

Disagreement on the floor

Much like the annual conference they represented, there was disagreement among the delegates regarding which plan would be best for the denomination to adopt. Three Oklahoma delegates spoke on the floor to address the plans under consideration: Rev. Sam Powers, Cara Nicklas and Aly Shahan.

Powers, pastor of Edmond-First, spoke in favor of the One Church Plan on Feb. 25, immediately after an amendment that would have helped make the plan constitutional did not receive a majority vote, failing 409-409. In a statement that evening, Powers said he believed the One Church Plan more accurately reflected the variety of views within the church.

“As we become more polarized in society, I like a plan that allows for a variety of opinion and interpretation since that is how we operate on less controversial topics,” Powers said. “When this is combined with a compassion for those who are often on the outside looking in, I feel that the One Church Plan is the more Christ-like plan.”

The following day, Nicklas, a lawyer, spoke in favor of the Traditional Plan. Her speech addressed the idea that love and agreement are not the same, and
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she used her feelings for her gay niece to support her statement.

“I think we need to change the dialogue on this deeply divisive issue,” Nicklas said. “It unfairly shuts down dialogue when I am accused of discriminating against and not loving my brothers and sisters from the gay and lesbian community. We need to find a better way of communicating with each other.”

Shortly after Nicklas spoke in favor of the Traditional Plan, Shahan, a fellow lay delegate, spoke out against it.

Shahan’s speech centered on the idea of re-evaluating things that cause unintentional harm, and she said the Traditional Plan would cause unintentional harm in LGBTQIA communities. She also lamented that the 864 delegates chosen to represent the denomination did not include enough young voices.

“When the suicide rates of our young LGBTQIA brothers and sisters are skyrocketing, the response of the UMC cannot be, ‘Come to my church where we will love you, baptize you and nurture you in your faith, but only until God calls you into ministry,’” Shahan said.

Despite their disagreements, both Shahan and Nicklas stated they had a positive experience connecting with Oklahoma delegates who held differing viewpoints.

“I must say our Oklahoma delegation modeled how we treat those with whom we disagree,” Nicklas said. “Despite our differences, we extended Christian love and respect to each other that was not demonstrated by all General Conference delegates. I was privileged to serve alongside the other Oklahoma delegates.”

Shahan agreed and said she plans to continue speaking out on behalf of LGBTQIA communities.

“I pray that no matter a United Methodist’s opinions on the passage of the Traditional Plan they act on the love of LGBTQIA persons and reach out and apologize for their pain,” she said. “I will continue to work and advocate for the acceptance of all of God’s children, not only in the UMC but also in acceptance of all of God’s children into leadership and ordained ministry in the UMC.”

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The mission of the Oklahoma Indian Missionary Conference is to reach native persons with the Good News of Jesus Christ through the United Methodist witness. Since 1844, OIMC has provided its communities with the rich history, traditions and culture of Oklahoma’s native populations while inviting indigenous peoples into a relationship with Jesus Christ. Today, 87 OIMC churches and fellowships serve 46 tribes in Oklahoma, Texas and Kansas.

This year’s special offering will provide funds for the Oklahoma Indian Missionary Conference, empowering them to continue sharing the living hope found in Christ among their tribes and communities.

The Oklahoma Annual Conference 2019 will be held May 27-30.
Daddy-daughter dance draws delight
BY MEAGAN EWTON

Feather boas and sparkles abounded at the annual Father Daughter Valentine Dance at Enid-First.
The annual dance started in 2000 with a gathering of dads and daughters from the congregation. Last year, they began to invite girls who attended the church preschool as well. This year’s dance was organized by Leslie Klamm.

“We have expanded to ‘special guys’ knowing that sometimes dads are not in the picture,” Klamm said. “We usually have a grandpa or two bring their little gals along.”

In addition to dancing, attendants did crafts, enjoyed snacks, played musical chairs, competed in limbo and won prizes. Though similar events are held throughout the Enid community, Klamm said they usually have around 50 dads and daughters attend.

After everyone is finished dancing the night away, the girls are sent a thank you card and a photo of them with their dad as a memento of the evening. Klamm said printed photos might be a bit old-fashioned, but for little girls, it’s still a special gift.

“The little girls just love dressing up; some get their daughters corsages,” she said. “To see the girls get their daddy’s undivided attention is priceless.”

Centerpiece for the annual Daddy/Daughter Dance at Enid-First. Photo via Enid-First Facebook gallery.

STAR Alumni

Charlie Ludden, BSB ’09, enjoys leading a faith-driven life. In high school and college, he merged his passion for the ministry with his calling to work with children, a combination that led him to a full-time career.

Ludden is the associate director of young adult mission and service for the Oklahoma Conference of the United Methodist Church. He also serves as associate director of Project Transformation Oklahoma.

Ludden works with children in literacy programs and with youth at local church camps.

“I like the energy of it all,” Ludden said. “I’m a kid at heart too.”

He strives to give personal attention and encouragement to youth who are in his care, a trait that reminds him of his time at Oklahoma City University.
Chairing history: Oklahoma delegate leads proceedings during legislative session

BY MEAGAN EWTON

Even before he was elected the chair of the legislative committee, Rev. Dr. Joseph Harris knew the stakes would be high at this year’s special called General Conference.

“There are passions and there are desires that people have on the question of human sexuality that the church has been dealing with for every General Conference I’ve been to and before that,” Harris said the evening of his election.

“What comes out of here won’t be the end, but may very well be the beginning of the end.”

Harris, who was elected to chair the legislative committee by 51 percent of General Conference delegates, was no stranger to the intricacies of a legislative committee. Of the seven times he served as a delegate to General Conference, Harris was elected to five legislative committees, including twice as chair and once as vice chair. He recognized the seriousness not only of his position, but of the work the delegation was asked to do.

“This special called General Conference is unique in Methodism,” Harris said. “We’ll try to get through everything that’s before us, and we’ll see in the end what that produces for the church.”

Harris started his ministry career in 1981, serving as an associate pastor at Asbury UMC in Tulsa, Oklahoma and a senior pastor at Quayle UMC in Oklahoma City before being appointed Oklahoma’s first African American district superintendent in 1989. After eight years of pastoral service and conference leadership, Harris experienced another first: being named the first general secretary of the newly formed United Methodist Men in Nashville, Tennessee.

Donald Wood, a retired GNTV Media Ministry leader, said he’s known Harris since his time with UMM. As a media observer, Wood felt that Harris was the best choice to lead the legislative committee.

“He has done amazing things for the denomination,” Wood said during proceedings. “There’s nobody better in this room than Joe to handle it. He’s knowledgeable, he knows the Discipline, and he cares.”

Harris shaped and championed the work of the UMM between 1997 and 2005, including forming meet-and-eat sessions, connecting with scouting ministries, creating the largest conference for historically African American Methodist denominations, developing “Strength for Service” and establishing a worldwide movement of Methodist men through the World Methodist Council. For his service, Harris was awarded the Silver Buffalo Award from the Boy Scouts of America and inducted into the John Wesley Society by the UMM Foundation.

In 2005, Harris was called back to service in Oklahoma, this time as the Director of Communications for the conference and Assistant to the Bishop. Since his appointment, Harris has also added conference secretary to his work within the conference. Bishop Jimmy CONTINUED ON NEXT PAGE
Circle of Care will host their 2019 Friends of Children Banquet on April 6 at the National Cowboy and Western Heritage Museum.

The keynote speaker will be Jason Johnson. Johnson and his wife became foster parents in 2012 and live in Texas with their four daughters.

After years of pastoral ministry and church planting experience, Johnson now serves as National Director of Church Ministry Initiatives with The Christian Alliance for Orphans (CAFO). He is the author of *Reframing Foster Care* and blogs regularly at jasonjohnsonblog.com.

Learn more about this event at circleorcare.org or visit this link to purchase tickets, tables or sponsorships.

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**Legislative, cont.**

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Nunn, who leads the Oklahoma Conference, applauded Harris’s election as legislative chair.

“The election of Dr. Joe Harris as the chair of the General Conference committee affirms his love of the church, his service across the denomination, and his leadership gifts,” Nunn said at the time of election. “He will lead in this role with the same fairness, thoroughness and integrity that he exhibits in the Oklahoma Conference.”

During the legislative session, only the Traditional Plan received enough votes to be considered for adoption by the denomination.

“The tendency for any institution is to stay kind of settled the way it is; it’s not satisfactory for people who want to see something different happen,” he said. “Institutions by nature are difficult to move, and the United Methodist Church is no different.”

Harris acknowledged before the legislative session that the personal feelings of delegates would likely play a part during the proceedings, though he added discernment is necessary to determine whether feelings are from God or from personal preference.

“The important thing for those of us who are faith believers is to believe that the Holy Spirit can mold and shape us each and every day,” Harris said. “Tomorrow’s a different day, and if I can learn something from today that can lead me into tomorrow, I’ll be a better disciple and hopefully help attract more people to the kingdom.”

As Harris chaired the procedures during the legislative session, he was aware that the world was watching. He considered General Conference a way for the Holy Spirit to move through the denomination and make people have difficult conversations with each other.

“I would say to the world, we’re having a conversation, and this conversation is one that will continue no matter what’s decided here,” Harris said. “There will be some pain in it, there will also be some joy, and I suspect there will be some place for resurrection.”
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Event ties Lunar New Year to Passover

BY TABITHA BECKMAN

On Feb. 17, Charis Alive hosted a Lunar New Year celebration at OKC-Church of the Servant. “We put this celebration together because this is one event that will draw a lot of the Asians into the church as Lunar New Year is one of the most important festivals in the Asian countries,” Rev. Victoria Lee said.

The come and go program had five stations, such as photos in traditional garb, learning to make dumplings, participating in caligraphy demonstrations, and assembling lanterns.

A storytime station explained the tradition of Lunar New Year, the legend of Nian, and how it all ties in with the Passover story in Exodus 12. Lee said making connections between the two stories helps showcase the Bible and tie it in to Chinese culture.

“In the Chinese culture we start out the Lunar New Year with cleansing of the house; it’s exactly the same as Exodus when they had to get rid of all the leaven in the house,” Lee explained. “Every family likes to celebrate the new year by decorating their front door with the red cuplas, which can symbolize the blood of the lamb that they put over the doorframe so the angel of death would pass over their house.”

Charis Alive plans to put on other events that combine cultural interests with scriptural tie-ins as part of its continuing outreach to international and bicultural Asian communities.

See a short video of the event at https://youtu.be/_bTxkdKhobc.

OCU selected as GBHEM hub site

The General Board of Higher Education and Ministry (GBHEM) in Nashville has selected Oklahoma City University as the site of their North American Leadership, Education, and Development (LEaD) Hub.

Beginning in the year 2000, GBHEM began developing a network of worldwide regional offices to extend the resources of the general board through strategic partnerships that promote shared vision, shared responsibilities, and shared cost with the purpose of connecting students, faculty, staff, families, communities, and churches. OCU joins the network of Hubs that already include sites in South America, Northern Europe, Africa, and Southeast Asia.

Dr. Kim Cape, General Secretary for GBHEM, was present on Jan. 23 for the launch of the new partnership with OCU. Dr. Mark Davies, OCU professor of ethics, has been named executive director for the North American Hub. He will be assisted in his duties by an advisory board that includes members of the OCU faculty and staff as well as pastors from OKUMC and the Oklahoma Indian Missionary Conference (OIMC). More information can be found online at www.gbhem.org/preparing-global-leaders.
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CJAMM helps former inmates find employment and housing, reunify families, and support them with transportation and other needs. We do this through our New Day Camp, Exodus House, and Redemption Missions ministries.

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Share about CJAMM with your church or discipleship group. Download the featured video and other free resources at www.okumc.org/MissionAndMinistry.
Watching and waiting

Experiencing General Conference from the sidelines

BY MEAGAN EWTON

Dozens of Oklahomans, both clergy and lay, journeyed to St. Louis to observe the Special Session of General Conference, held on Feb. 23-26. Though personal viewpoints on the conference differed, a single motivation remained common: a chance to witness history.

Being present in person

Susan Whitley, pastor at Skiatook, said St. Louis was a close enough drive that she felt compelled to attend.

“I knew whatever happened here would be historic in one way or another, and I wanted to be here,” Whitley said. “I know I could’ve watched it livestream, but I felt that it was important for my folks back in my church that I could explain the emotion behind a lot of this and just how complicated it is.”

Jeff Jaynes, executive director of Restore Hope in Tulsa and a jurisdictional delegate for Oklahoma, said he wanted to be present for an important moment in the church. One thing he kept in mind was his ministry’s continuing obligation to serve people in need and to provide hope.

“There will be challenges for Restore Hope if there are large churches that leave to be a part of a new denomination or leave our connection,” Jaynes said. “That need for hope doesn’t change on Thursday. It doesn’t change next year. It won’t change after the next General Conference. People need hope.”

Kate Scraper, director of benefits and personnel for the Oklahoma Conference, volunteered and trained to be a page on the delegate floor. She described her role as an honor and an eye-opening experience.

“Being there in person, behind the scenes, watching not only how everything is accomplished, but how many volunteers and how many hours goes into it, gives me a new appreciation for the undertaking that General Conference is,” Scraper said. “Being connected to the body, even when the body is hurting and fracturing, gave me a sense that God is not done with us yet.”

Jaynes said it’s natural for all United Methodists to hurt for what is happening in the church and the world, and his continued prayer is for all to have hope.

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Watching and waiting, cont.
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“We are not a people without hope,” Jaynes said. “We are an Easter people; we are a people of resurrection.”

Whitley said the outcome of General Conference would not affect the mission or work of her congregation.

“We are still gonna be Skiatook FUMC, we are still gonna do God’s work in Skiatook and around the world, and God is still God, and God’s church is gonna endure no matter what,” Whitley said. “That’s the message I’ve been trying to give all along. We’re just gonna remain faithful because we believe God is faithful.”

Student experience

A group of students from Oklahoma City University were also on hand to witness General Conference in person. They sat with some ministry leaders from Oklahoma, and several people wore rainbow stoles in show of LGBTQIA support.

Laley Braucher, a religious education senior, said it was important to see the thoughtful consideration that went into General Conference.

Madison Day, a youth ministry freshman, said it’s important to have observers because delegates need to see who will be directly impacted by their votes. Peyton Wagner, a youth ministry major, said she thought being present in the atmosphere was more powerful than watching the proceedings on livestream.

“As young people, we stare at screens almost all day, every day, but being here and being around all the people, it just makes so much more of an impact,” Wagner said.

Jacob Harrell, a youth ministry major, said he felt it was important to observe the history taking place. Jay Williams, a religion major, said it was important for young people to see the inner workings of the church.

“One day this church will be passed on to me and my peers here with me, and we will be the future of the church,” Williams said. “Just being able to be here and see how it works and the decisions going forward, it’s important for all us young people who are going to assume leadership of the church.”

General Conference delegates voted down the One Church Plan during the legislative session on Feb. 25. Several students were visibly filled with emotion during the worship session that followed. Immediately after worship ended, Bishop Nunn and several Oklahoma delegates and ministry leaders joined the students in the stands. Nunn listened to the students as they shared personal stories and concerns related to the Traditional Plan.

“I think it’s critical to listen,” Bishop Nunn said. “I hope that I was able to provide a word of hope that our help is in the Lord who made heaven and earth, that God so loved the world that he gave his only son, that all people are of sacred worth; I think that’s the foundation of Methodism today.”

Addison Saviers, a religion major and children’s ministry director for OKC-Mosaic, said she appreciated that the delegates and bishop took time from their schedules to be in community with them.

“General conference was a difficult time for lots of different reasons and I know that they did not have to meet with us, but chose to, which I greatly appreciate,” Saviers said.

Williams said it was great to see support from
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Watching and waiting, cont.

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Oklahoma conference leaders. He felt they heard the concerns and hurt that were shared, and he was thankful.

KC Curry, an OCU student who attends Edmond-First, said it meant the world that the bishop and delegates came to speak with them because it’s a chance not a lot of young people are given. She was also glad the bishop reminded them that Oklahoma needs lay delegates and hopes others who feel called to get involved will apply.

“Before going to this special called General Conference I was giving little thought to applying to be a lay delegate for 2020,” Curry said. “After witnessing this year’s [General Conference] and seeing the little amount of young people, I submitted my name as soon as we got back to Oklahoma.”

The week after General Conference, Jacob Harrell, a youth ministry major, said though he felt hurt, confused and conflicted at first, he now feels more excited than ever to be a United Methodist.

“I love our church and our tradition and I want to be a part of this body of people and help shape what Methodism looks like in the future,” Harrell said. “I am aware our conference is not of one mind, but I also feel like we love each other and will continue to lift up one another… If you feel called to be a part of the bigger picture, it is worth your time to come witness the body of the church at work.”

Jenny Johnson, a religious education major and children’s coordinator at OKC-Village, also felt defeated after General Conference and hopeful the week after. She said Bishop Nunn’s comments about lay delegates inspired her to explore being a lay delegate in Central Texas, her home conference.

“Many people spoke from the floor voicing their concerns about the disappearance of the young people,” Johnson said. “The numbers of young people are decreasing, yes, but those of us who are here are about to get much louder.”

Advocating for inclusion

For pastors who serve churches that openly affirm LGBTQIA persons, General Conference was full of strong emotions.

Rev. Kathy Brown, who serves Tulsa-St. Paul’s, said she wanted to attend because the future of the church was at stake, and she wanted to experience what would happen in person. She said people who watched from home would not have seen the large number of people wearing rainbow stoles or showing support for the LGBTQIA community. After General Conference ended, Brown shared her thoughts publicly on Facebook.

“Today I feel the pain and sorrow and the outrage, but I am confident that there will be many who say, ‘we are not done yet,’” Brown wrote. “I have no idea what that will look like, but I give thanks for the voice of justice that will continue to work. Right now, we are in the midst of sorrow, but the resurrection will come!”

Scott Spencer, pastor at OKC-Mosaic, recognizes that reconciling churches like his hoped for and expected a better outcome. He said votes at General Conference do not change the fact that all people, including those in the LGBTQIA community, are made in the image of God and loved by God.

“I’ve had people who said they can’t stay in a denomination that would pass that plan, but I’ve been telling them, let’s not make hasty decisions, let’s talk about what happens when we get back home,” Spencer said after the One Church Plan was voted down on Feb. 25. “I think this is a very crucial time for our denomination, and we should be respectful of each other and pray for each other. This is a very hurtful time, and certainly LGBTQIA people are hurting.”
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Appointments

- Terry Koehn, from pastor at Elk City to District Superintendent for the Green Country District, effective July 1, 2019.
- Sharon Betsworth, from Heartland to Crossroads, appointed at OCU, effective Jan. 1.
- Michael Caro, from full-time to part-time at El Reno-Ellison Ave., effective Feb. 1.
- Doyle Carroll, from the Great Plains Conference to Ochelata, effective Feb. 1.
- Robert Duran, from Cherokee/Prairie Valley to associate pastor at Tulsa-Asbury, effective July 1.
- Christy Germany, from OKC-Chapel Hill to Watonga, effective Jan. 1.
- Hal Hamilton, from associate at Tulsa-First to OKC-Cornerstone, effective Feb. 15.
- Lisa Hines, from Turley to Adair/Foyil, effective Jan. 15.
- David Rowley, from Mannford to retired, effective July 1.

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**Lay Delegate Self-Nominations**
**Deadline Extended to midnight on March 22**

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Tulsa-Aldersgate | 3702 S 90th East Ave., Tulsa, OK
Cost: $10; textbook separate. Register by April 1.
Download form at [okumc.org/layservanttrainingdates](http://okumc.org/layservanttrainingdates).

Passages

Nancy Brannon, wife of pastor Michael Brannon, died on Feb. 14. She and Michael were married for 47 years. A service was held on Feb. 25 at the Eufala First Assembly of God.

Employment

- Associate Director of Youth Ministries. Tulsa-Faith, part-time. Contact Jonathon Garrett at jgarrett@faithtulsa.org or visit [faithtulsa.org/jobs](http://faithtulsa.org/jobs).
- Development Specialist. Circle of Care, full-time. Statewide position. For details or to apply, email [careers@circleofcare.org](mailto:careers@circleofcare.org).
- Director of Youth Ministry. OKC-St. Luke’s, Edmond Campus. Bachelor’s degree required. For details or to apply, email Jamie Williamson at [jwilliamson@stlukesokc.org](mailto:jwilliamson@stlukesokc.org).

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Deadline for the April issue is March 21.